



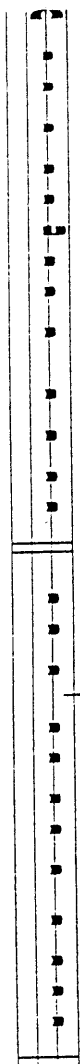
Ad Matutinum

V/ Dómine, lá-bi-a-me-a a-pé-ri-es

R/ Et os me- um annunti- á-bit laudem tu- am. tcr

V/ Seigneur, ouvre mes lèvres.

R/ Et ma bouche annoncera ta louange.



V. Deus, in adiu-tó-ri-um me- um in- tende. R. Dómine, ad adiu-vándum me festína.



Gló-ri-a Pa-tri et Fi-li-o et Spi-ri-tu-i Sancto. Si-cut e-rat in prin-ci-pi-o, et nunc et semper, et in sae-cu-la sae-cu-ló-rum. Amen. Alle-lu-ia

Invitatorium

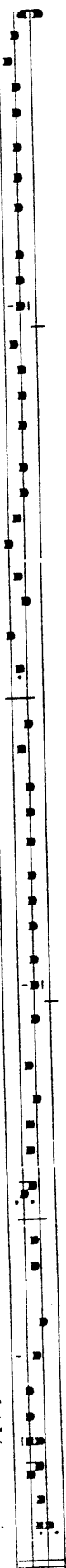
À VI



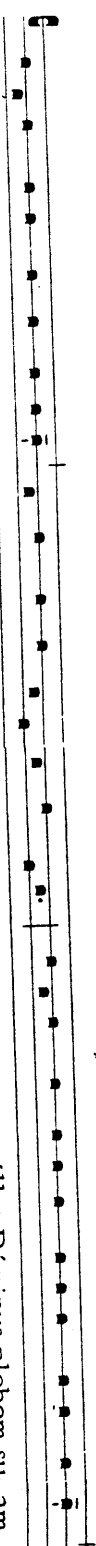
Ubi-lémus De- o sa-lu-tá- ri nostro. Ps. Veníte,

Ps 94, 1

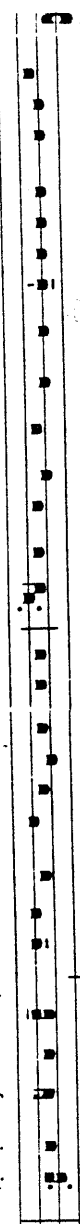
V



Veni-te, exultémus Dómino: iu-bi-lémus De- o sa-lu-tá-ri nostro. Præ-occupémus fá-ci-em eius in confessi-ó-ne, et in psalmis iu-bi-lémus e- i.



Quóni-am De-us magnus Dóminus, et rex magnus super omnes de-os. Quóni-am non repéllit Dóminus plebem su- am,



qui-a in manu eius sunt omnes fines terræ, et al-ti-tú-dines mónti-um ipse cónspi-cit.

2. mel. f

Quóni· am ipsí· us est mare, et ipse fecit illud, et áridam fundavérunt manus eius. Vení· te, adorémus et proci· dámus ante De· um,

plorémus coram Dómino qui fecit nos. qui· a ipse est Dóminus De· us noster, nos autem pópulus e· ius et oves pás· cu· æ e· ius.

Hódi· e, si vocem e· ius audi· é· ri· tis: « No· lí· te obdurá· re corda vestra, sicut in exacerbati· óne secúndum di· em tenta· ti· ó· nis in desérto,

ubi tentavérunt me patres ve· stri: probavérunt et vidérunt ó· pera me· a.

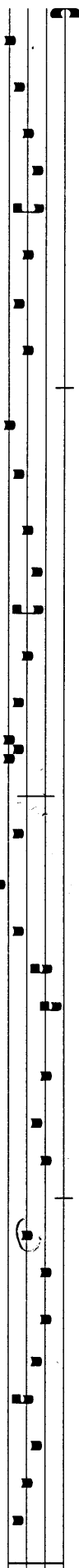
Quadráginta annis próximus fu· i gene· ra· ti· ó· ni hu· ic, et dixi: Semper hi errant corde. Ipsi vero non cogno· vérunt vi· as me· as,

quibus iurá· vi in ira me· a: Si intro· íbunt in réqui· em me· am »

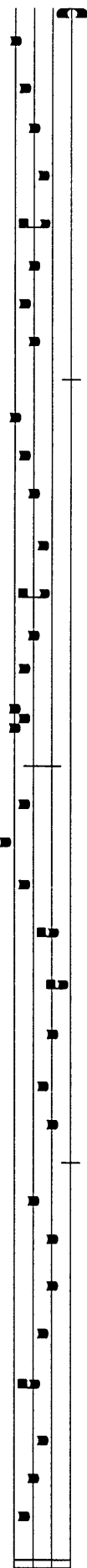
Gló· ri· a Patri, et Fi· li· o, et Spi· rí· tu i Sancto. Sicut erat in principi· o, et nunc et semper, et in sæcula sæculó· rum. Amen.

Hymnus

1.

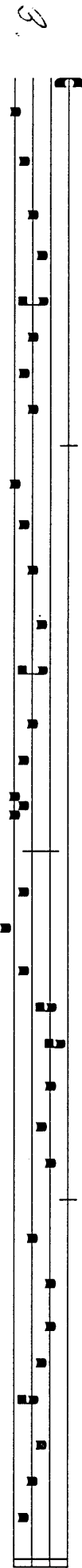


Primo di-é-rum óm-ni-um, quo mun-dus ex-tat cón-di-tus vel quo re-súr-gens Cón-di-tor nos, mor-te vic-ta, lí-be-rat.

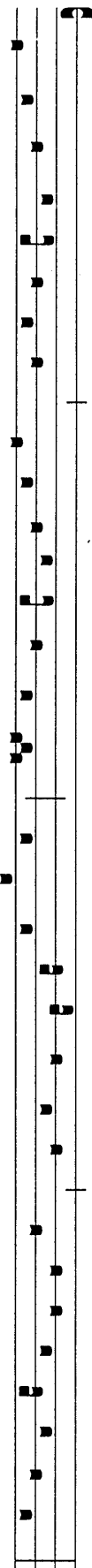


Pul-sis pro-cul tor-pó-ri-bus, sur-ga-mus om-nes ó-ci-us, et noc-te quae-rá-mus pi-um, si-cut Pro-phé-tam no-vi-mus.

3.

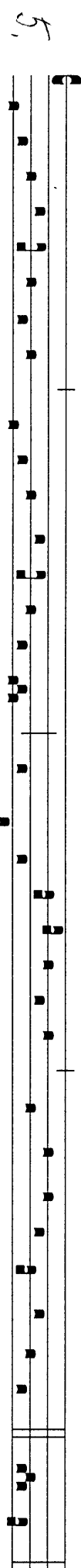


Nos-tras pre-ces ut áu-di-at su-ám-que dex-tram pó-ri-gat, et hic pi-a-tos só-r-di-bus red-dat po-ló-rum sé-di-bus.

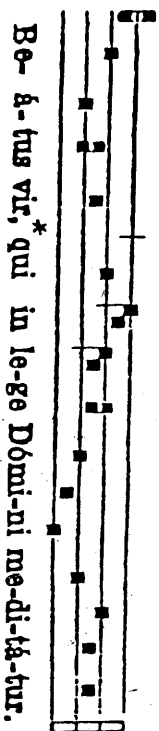


Ut, qui-que sa-cra-tús-si-mo hu-ius di-é-i tem-po-re ho-ris qui-é-tis psal-li-mus, do-nis be-á-tis mú-ne-ret.

5.

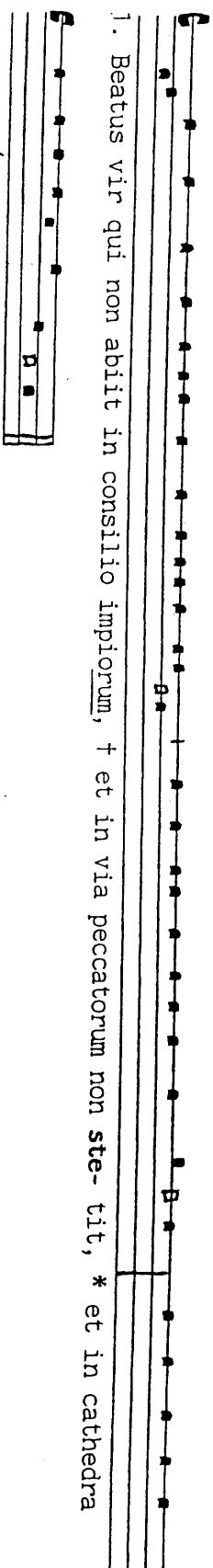


De-o Pa-tri sit gló-ri-a e-iús-que so-li Fí-li-o cum Spí-ri-tu Pa-rá-cli-to, in sem-pi-tér-na saé-cu-la. A-men.



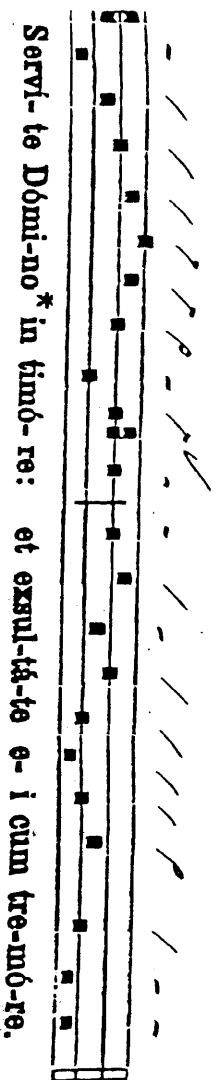
Be-á-tus vir, * qui in le-ge Dómi-ni me-di-tá-tur.

Ant. 1 Heureux l'homme qui médite la loi du Seigneur.



1. Beatus vir qui non abiit in consilio impiorum, † et in via peccatorum non ste-tit, * et in cathedra pestilentiae non se-dit :

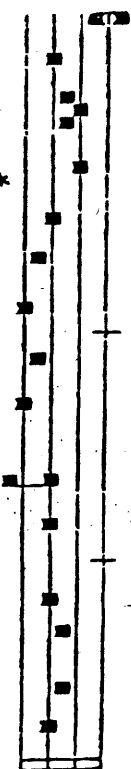
2. Sed in lege Dómini voluntas eius, * et in lege eius meditábitur die ac nocte.
3. Et erit tamquam lignum, quod plantátum est secus decúrsus aquárum, * quod fructum suum dabit in tēpore suo :
4. Et fólium eius non défluat : * et ómnia quaecúmque fáciat proápera buntur.
5. Non sic ímpii, non sic : * sed tamquam pulvis, quem próicit ventus a fácie terrae.
6. Ideo non resúrget ímpii in iudício : * neque peccatóres in concílio justórum.
7. Quóniam novit Dóminus viam justórum : * et iter impiórum peribit.
8. Glória Patri, et Fílio, * et Spirítui Sancto.
9. Sicut erat in principio, et nunc, et semper, * et in saecula saeculórum. Amen.



Ant. 2 Servez le Seigneur avec crainte, et tressaillez de joie pour Lui en tremblant.

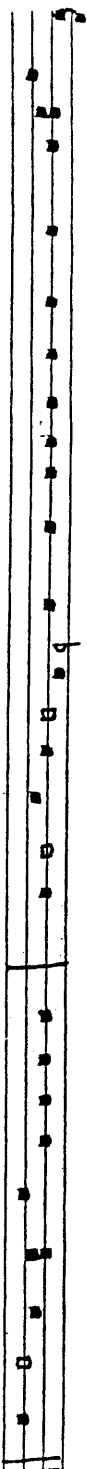


1. Qua-re fremué-runt **Gen-tes**, * et pópuli meditáti sunt inánia ?
2. Astitérunt reges terrae, et príncipes convenérunt in unum * advérsus Dóminum, et advérsus **Christum** ejus.
3. Dirumpámus víncula eórum : * et projiciámus a nobis **jugum ipsórum**.
4. Qui hábitat in caelis, irridébit eos : * et Dóminus subsannábit eos.
5. Tunc loquétur ad eos in ira sua, * et in furóre suo conturbábit eos.
6. Ego autem constitútus sum Rex ab eo super Sion montem **sanctum** ejus, * praédicans praecéptum ejus.
7. Dóminus **dixit ad me** : * Fílius meus es tu, ego hódie génuí te.
8. Póstula a me, et dabo tibi Gentes hereditátem tuam, * et possessionem tuam **términos terrae**.
9. Reges eos in **virga férrea**, * et tanquam vas figuli confrínges eos.
10. Et nunc reges **intelligite** : * erudímini, qui **judicátis terram**.
11. Servíte Dómino **in timóre** : * et exultáte ei **cum tremóre**.
12. Apprehéndite disciplínam, nequándo irascátur Dóminus, * et peréatis de **via justa**.
13. Cum exárserit in brevi ira ejus, * beáti omnes qui **confídunt in eo**.
14. Glória Patri, et Fílio, * et **Spirítui Sancto**.
15. Sicut erat in princípío, et **nunc**, et **semper**, * et in saécula saeculórum. Amen.

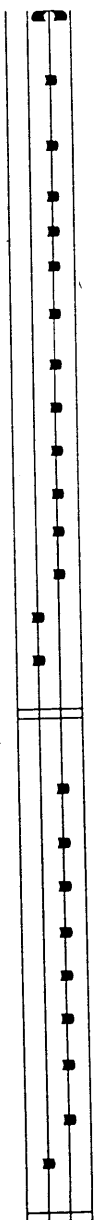


Exsurge, Domine, salvum me fac, Deus meus.

Ant 3 Lève-Toi, Seigneur! Sauve-moi, mon Dieu!



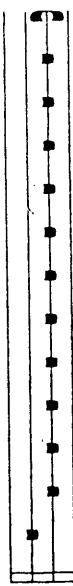
1. Dómine, quid multiplicáti sunt qui **tri-** bulant me ? * multi **insúrgunt** advérsum me.
2. Multi dicunt **ánimae** meae : * Non est salus ipsi in **Deo** ejus.
3. Tu autem, Dómine, **suscéptor** meus es, * glória mea, et exáltans **caput** meum.
4. Voce mea ad Dóminum clamávi : * et exaudivit me de monte **santo** suo.
5. Ego dormívi, et **soporátus** sum : * et exsurréxi, quia Dóminus **auscépit** me.
6. Non timébo **míllia** pópuli **circumdántis** me : * exúrge, Dómine, salvum me fac, **Deus** meus.
7. Quóniam tu percussísti omnes adversántes mihi **sine causa** : * dentes peccatórum **contúvísti**.
8. Dómini est **salus** : * et super pópulum tuum **benedictió** tua.
9. Glória **Patri**, et **Fílio**, * et **Spirítui** Sancto.
10. Sicut erat in princípío, et **nunc**, et **semper**, * et in saécula **saeculórum**. Amen.



V. Memor fu-i nocte nôminis tu-i, Dômine. R. Et custo-dí-vi legem tuam.



Pa-ter noster.
(La suite en silence jusqu'à ;)

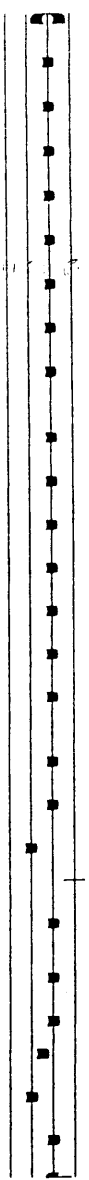


Y. Et ne nos in-dú-cas in ten-ta-ti-ô-nem.



R. Sed lí-be-ra nos a ma-lo.

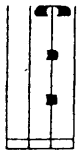
ABSOLUTIO (*Le Chœur se met en inclination profonde*)



Ex-áudi, Dômi-ne, Je-su Christe, pre-ces serv-ó-rum tu-ó-rum,+ et mi-se-ré-re no-

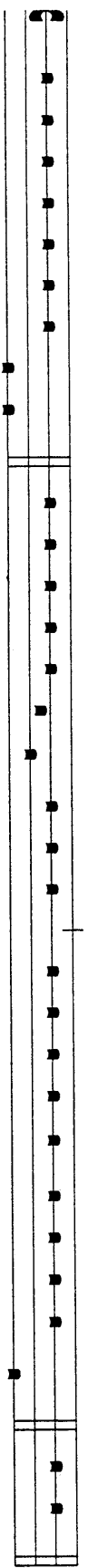


(*Tous répondent en se relevant ;*)



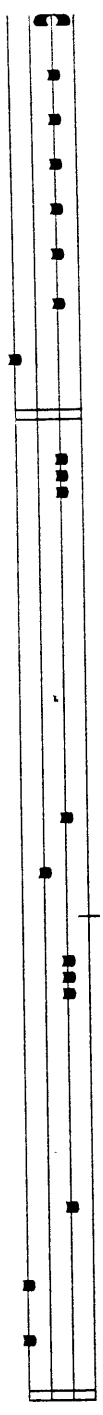
A-men.

Absolution. Exauce, Seigneur Jésus-Christ, les prières de tes serviteurs, et aie pitié de nous, Toi qui, avec le Père et l'Esprit Saint, vis et règne dans les siècles des siècles. Amen

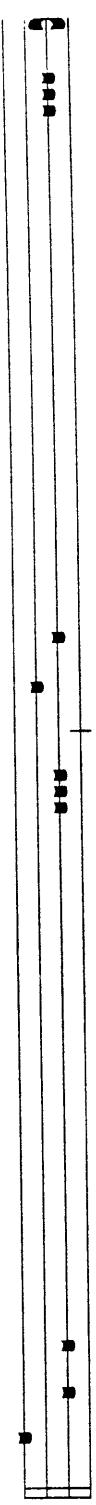


Jube, Domne, benedicere. Benedic-ti-o-ne per-petu-a benedicat nos Pater aeternus. Amen

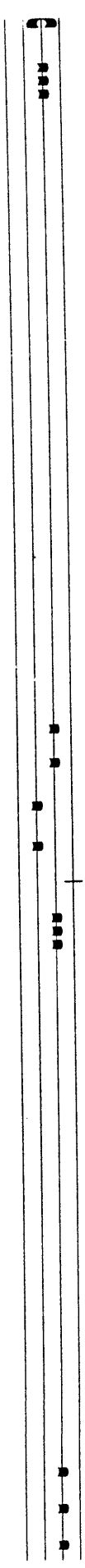
Lectio I. (Reg 1,28-31)



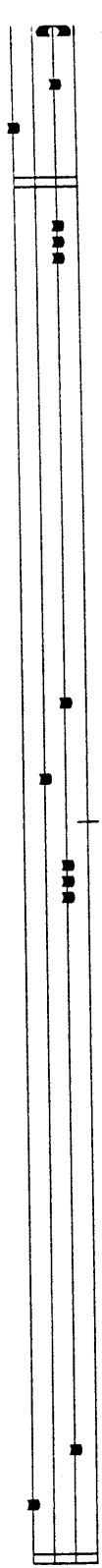
Lecti-o libri Re-gum Respóndit rex David, di-cens: Vocate ad me Beth-sa-bée.



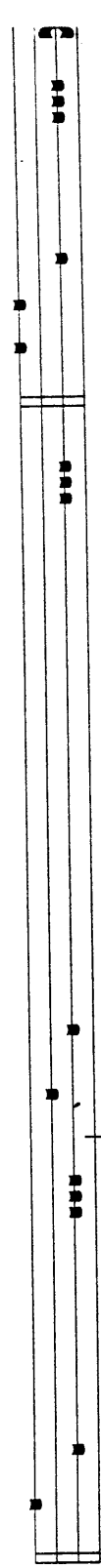
Quae cum fuisset ingressa coram re-ge, et stetisset ante eum, iurávit rex, et a-it:



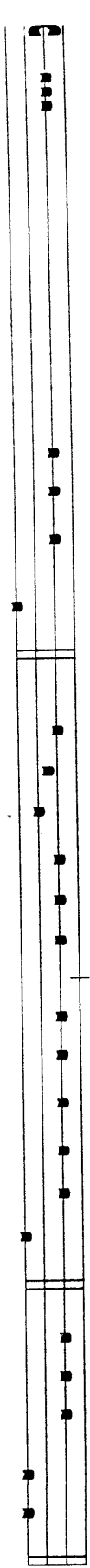
Vivit Dóminus, qui éruit ánimam meam de omni angú-sti-a, quia sicut iurávi tibi per Dóminum Deum Israel,



dicens: Sálomon filius tuus regnábít post me, et ipse sedébit super sólium meum pro me:



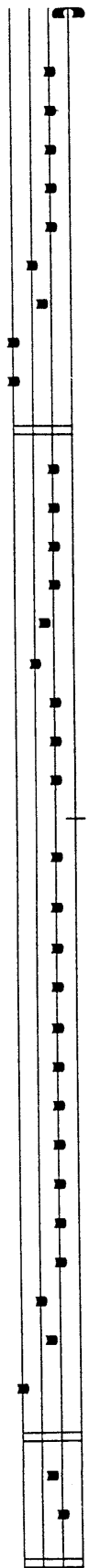
sic fáciam hó-di-e. Summissóque Bethsabée in terram vul-tu, adorávit regem, di-cens:



Vivat dominus meus David in e-tér-num. Tu autem Dómine, mi-se-re-re no-bis. **R. Deo gra-ti-as**


Responsorium I.

R. Adiuutor meus esto, Deus, ne derelin-
quas me. V. Neque despicias me, Deus sa-
lutaris meus. Ne derelinquas me.

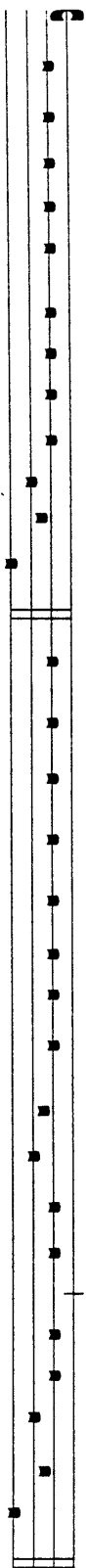


Jube, Domne, benedicere. Unigenitus De-i Fi-li-us nos bene-di-cere et ad-iuvare dignetur. Amen


Lectio II. (Reg 1,32-34)




Dixit quoque rex Da-vid: Vo-cá-te mihi Sadoc sa-cer-dótem, et Nathan pro-phétam,



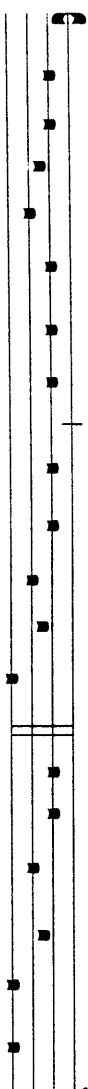
et Ba-na-í-am, fi-li-um Io-í-a-dae. Qui cum in-grés-si fu-ís-sent coram re-ge, dixit ad e-os:




Tóllite vobiscum servos dómni ve-stri, et impónite Salomónem filium meum super mu-lam me-am,



et dú-ci-te e-um in Gi-on. Et ungat eum ibi Sadoc sacérdos et Nathan prophéta in regem super Is-ra-el:



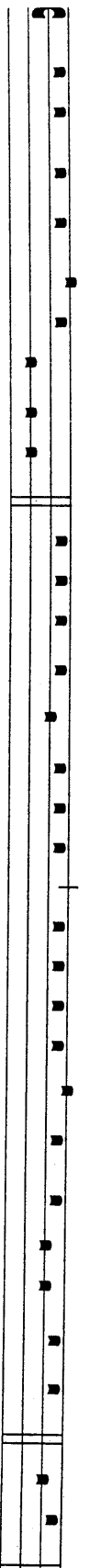
et ca-né-tis bú-ci-na, at-que di-cé-tis: vivat rex Sa-lo-mon.



Tu au-tem Dómine, mi-se-re-re no-bis. **R. Deo gra-ti-as**

Responsorium II.

RI Benedicam Dōminum in omni tēpore, * semper laus eius in ore meo. ¶ In Dōmino laudabitur ānima mea, audiant mansuētī et laetentur. Semper laus.

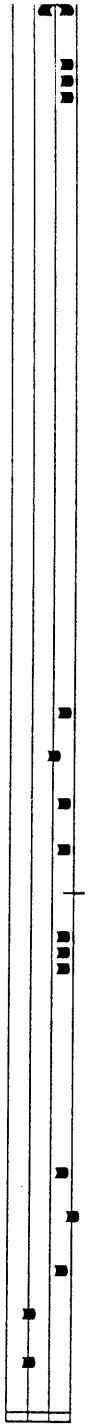


Jube, Domne, bene-dice-re. Spi-ri-tus Sancti grati-a il-lumi-net sensus et corda nostra. Amen

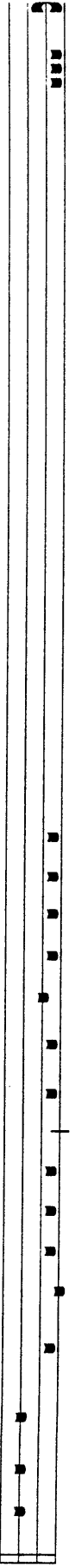
Lectio III. (Reg 1,38-40)



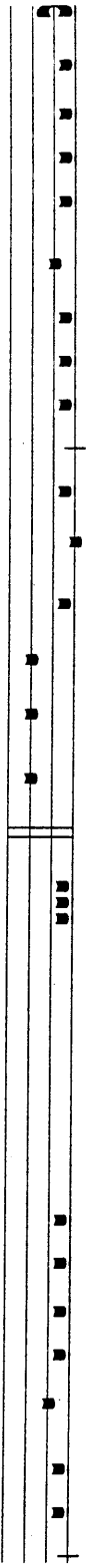
Descéndit ergo Sadoc sacerdos et Ba-na-í-as, filius Ioíadae, et Ce-ré-thi, et Phe-lé-thi:



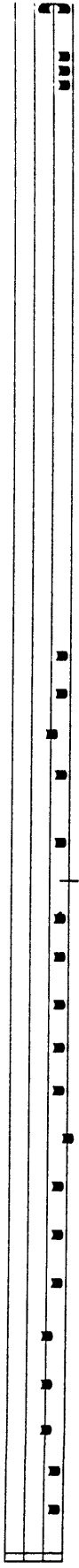
et imposuérunt Salomónem super mulam regis David, et adduxerunt e-um in Gi-on.



Sumpsítque Sadoc sacerdos cornu ólei de ta-ber-ná-culo, et unxit Sa-lo-mónem: et ce-ci-né-runt búc-ci-na.



Et di-xit om-nis populus: vi-vat rex Sa-lo-mon. Et ascéndit univérsa multi-túdo post e-um



et pópulus canéntium tñbiis et laetántium gáudi-o mag-no, et in-só-nu-ít ter-ra a cla-móre e-ó-rum.



Tu au-tem Dómi-ne, mi-se-re-re no-bis. R. De-o gra-ti-as

Resp. III

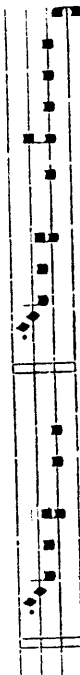
*Ad te, Domine, levavi animam
 meam; Deus meus, in te confido, non
 erubescam. Neque irideant me in-*
imici mei etenim universi qui te expec-
tant non confundentur. Deus meus.

*Glória Patri, et Filio, et Spiritui
 Sancto. Deus meus*

V. Domine exaudi orationem meam. **R. Et clamor meus ad te veniat.**

Oremus. Deus, cuius providentia in sui dispositione non fallitur: te supplices exoramus: ut noxia cuncta
submoveas, et omnia nobis profutura concedas. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum
vivit et regnat in unitate Spiritus Sancti Deus per omnia saecula saeculorum. Amen.

B ^{IV}



E-ne-di-cá-mus Dó-mi-no. R. De- o grá-ti- as.

I. čtení

Pochází tento rozkaz vskutku od krále, mého pána? Neuvědomil jsi svého služebníka o tom, kdo po tobě dosedne na trůn, králi, můj pane.“ Král David odpověděl: „Zavolejte mi Bat-šebu.“ Vešla před krále a zůstala před ním stát. Král se zapřísáhl: „Jakože živ je Hospodin, který mě vykoupil z každého soužení, jak jsem ti přísahal při Hospodinu, Bohu Izraele, králem bude po mně tvůj syn Šalomoun, ten dosedne na můj trůn místo mne; učiním tak ještě dnes.“ Bat-šeba padla na kolena, poklonila se králi tváří k zemi a řekla: „Ať navěky žije král David, můj pán.“

II. čtení

Potom král David nařídil: „Zavolejte mi kněze Sádoka, proroka Nátana a Benajáše, syna Jójadova.“ Když předstoupili před krále, král jim řekl: „Vezměte s sebou služebníky svého pána, posaďte mého syna Šalomouna na mou mezkyni a doveďte ho dolů ke Gichónu. Tam ho kněz Sádok a prorok Nátan pomazou za krále nad Izraelem. Zatroubíte na polnici a budete volat: ‚Ať žije král Šalomoun!‘“

III. čtení

Kněz Sádok, prorok Nátan a Benajáš, syn Jójadův, i Keretejci a Peletejci sešli dolů; Šalomouna posadili na mezkyni krále Davida a vedli ho ke Gichónu. Kněz Sádok vzal ze stanu Hospodinova roh s olejem a Šalomouna pomazal. Zatroubili na polnici a všechen lid povolal: „Ať žije král Šalomoun!“ Všechen lid pak šel vzhůru za ním, pískal na píšťaly a převelice se radoval; země od toho hluku až pukala.

C

Antemus Dōmi-no, hal-le-lū-jah, hal-le-lū-jah, hal-le-lū-jah. R. Cantemus...

1. Cantemus Dōmi-no glo-ri-ō-se, qui-a factus est no-bis in sa-lū-tem. R. Cantemus...

B. Cantemus Dōmi-no qui li-be-rā-vit pōpu-lum su-um, et transi-re fe-cit per sic-cum per mé-di-um ma-re. R. Cantemus